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THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 19657

To all to whom these Presents shall come, Greeting:

WHEREAS *George Buckmaster of Jay County, Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort Wayne* whereby it appears that full payment has been made by the said *George Buckmaster*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the West half of the South West quarter of Section thirty one, in Township twenty two, North of Range fourteen, East in the District of Lands subject to sale at Fort Wayne Indiana, containing one hundred and twenty four acres and forty four hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *George Buckmaster*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *George Buckmaster*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *George Buckmaster* and to *his* heirs and assigns forever.

In Testimony Whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *twentieth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *third*



BY THE PRESIDENT:

Martin Van Buren
M. Van Buren Sec'y.

By *P. S. Wilson* Acting **RECORDER** of the General Land Office. *ad interim*